

Nance County Board Minutes



June 10th, 2025

A meeting of the County Board of Supervisors of Nance County, Nebraska was convened in open session on June 10th, 2025 in the Supervisor's Room, Nance County Courthouse, Fullerton, Nebraska.

Chairman called the meeting to order at 9:00 am with the following members present-Timothy Cornwell, Andrew Ditter, Robert Voichoskie, Ralph Horacek, Steve Crouse and Scott Russell. Absent- Darren Nelson. Also, present is County Clerk, Adrian Chlopek and County Assessor, Megan Zoucha.

Chairman advised those present of the open meetings act and its posting in the Supervisor's Room.

Notice of the meeting was given thereof by publication in the Nance County Journal on June 4th, 2025.

Notice of the meeting was given to the Board, and a receipt of their acknowledgment is on file in the Clerk's office.

The Pledge of Allegiance was recited.

Moved by Ditter and seconded by Crouse to approve the agenda. Roll call vote: AYES- Voichoskie, Horacek, Crouse, Russell, Ditter, Cornwell; NAYS-None; Absent-Nelson. Motion carried.

Moved by Voichoskie and seconded by Russell to approve minutes of the May 27th, 2025 meeting. Roll call vote: AYES- Voichoskie, Horacek, Crouse, Russell, Ditter, Cornwell; NAYS-None; Absent- Nelson. Motion carried.

Moved by Horacek and seconded by Crouse to approve all claims submitted. Roll call vote: AYES- Voichoskie, Horacek, Crouse, Russell, Ditter, Cornwell; NAYS-None; Absent- Nelson. Motion carried.

SALARY CLAIMS

GENERAL FUND \$66,178.96 ROAD FUND \$39,596.06

9:11 am Rod Wetovick, County Attorney and Ben Bakewell, County Sheriff present.

The Board reviewed and approved the Monthly Fee reports of the County Clerk in the amount of \$5,012.75; Clerk of the District Court in the amount of \$368.93; and County Sheriff in the amount of \$1,040.50.

The Board reviewed and approved the County Treasurer's Miscellaneous Receipts #25040001 through #25040043 in the amount of \$2,650,082.32 for the month of April, 2025. Moved by Russell and seconded by Horacek to approve Treasurer's Miscellaneous Receipts.

Megan Zoucha, County Assessor, presented the 3-Year Plan of Assessment. For 2026, will be reviewing Fullerton residential and the newly designated Genoa Suburban residential area starting in the fall of 2025. All agricultural land use is planned to be reviewed in 2025 and completed for 2026 using GIS, FSA records, and the NRD's.

9:19 am Darren Nelson, County Board Member present.

Senator Loren Lippincott presented the Admiralship Certificate signed by Governor Pillen, to Ralph (Butch) Horacek. This certificate is given by the Governor to Nebraskans who have contributed to their community/state. Senator Lippincott then gave Legislature updates to the county board.

Tony Bernt, Highway superintendent, gives department updates. Bernt talked of how the rain has been rough on the county roads and limits his crew on getting out to maintain roads. Now that it has dried, crews are out getting roads maintained. Continuing to work on FEMA projects from the 2024 flash floods. Bridge construction on Palmer Road (120th) continues, had a few missed days due to rain. Will be looking at getting plastic tube from Sand Plant. Galen Frenzen, Nance County Resident, is concerned with road maintenance on road south of his home, N Edgewood. Discussion held.

Two Utility Right of Way permits from Great Plains were received and reviewed. The first permit #2-2025 starts at the intersection of 550th and 120th, going North on 120th 5350 ft to the intersection of 540th and 120th. The second permit #3-2025 starts at the intersection of 550th and 120th, going west on 540th 2350 ft. Discussion held. Move by Nelson and seconded by Crouse to approve both Utility ROW permits, \$2-2025 and #3-2025.

Heidi Bord, Ag Liaison for Congressman Adrian Smith's Office here to give a legislative update and discussion on what their office can do to assist people. Will be doing a mobile office right afterwards to visit with Nance County residents.

Riley Lane, Nance County Agricultural Society presented a quote from RT Plumbing to correct water drainage problems at fairgrounds. The quote was \$45,950.00, \$28,150 for the Ag Society and \$17,800 for the County. Discussion held. Talked about getting the city to dig out ditch along the road on the east side going north, to assist with water drainage, Lane stated he would bring it up with the city. County Board members asked if there could be other quotes to compare, Lane stated he would reach out to some other local businesses to get other quotes and bring them to the next board meeting, June 24th.

SuAnn Engel, HR/Budget, no significant updates, waiting on balances.

Moved by Horacek and seconded by Crouse to adjourn.

All motions, except where specified, had the following roll call vote: AYES-Voichoskie, Horacek, Crouse, Russell, Nelson, Ditter, Cornwell; NAYS-None; Absent-None. Motion carried.

I mothy C. Cornwell	
Chairman	-
Adrian F. Chlopek	
County Clerk	